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Recording Requested By:
Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957

San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2003 10:42 AM Pg: 1 of 3

SPITSFACTION

Golden West Savings Association Service Co # .160 :698 "SISTO" ID:010012/ Cook, IL PIF:06/03/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAULETTE SISTO, AN UNMAPRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Legal:

Dated: 04/12/1996 and Recorded 04/16/1996 as Instrument No. 96-282739 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereor

Assessor's/Tax ID No.: 07-27-102-020-1329
Property Address: 122 Mullingar Ct#1C, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On _ June 20, 2003

BRIAN BARNES, ASST VICE PRESIDENT

EPD-20030619-0022 ILCOOK COOK IL BAT: 8447 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 20, 2003 BRIAN BARNES, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as BRIAN BARNES, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITHNESS WHEREOF, I hereunto set my hand and official seal.

SULANNE MED L

Notary Expires, 05/22/2007

SUZANNE MEDEL MY COMMISSION EXPIRES May 22, 2007

(This area for notarial seal)
Prepared By: World Savings 410 i 'Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EPD-20030619-0022 ILCOOK COOK IL BAT 8447/86089 RXILSOM1

95282739

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WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0001606698	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

STOP OF UNIT 1C. 122 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, I'LLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARA-TIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.