## **UNOFFICIAL COPY**

SATISFACTION OF - MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19042413



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/13/2003 11:22 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LEIGH S EPISLAU AND IRENE J SHERR

to MORTGAGE PROS., LTD.

bearing the date 03/01/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99233402 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5100 S HYDE PARK BLVD 3A

CHICAGO, IL 60615

PIN# 20-12-108-041-1013

dated 04/11/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/11/03

by Danielle Brosnan

the Asst. Vice Presidence

of, WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



Milicrop Martinez Notary Publi I, State of Florida My Commission Exp. Dec.16, 2006 # DD172228 Bonded through

Florida Notary Assn., Inc.

0322517154 Page: 2 of 2

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52-490619

1106/0017 1D 001 Page 1 of 1999-03-11 08:59:48 Cook County Recorder

Mortgage Pros., Ltd.

110 Schiller, Suite 202 60126 Elmhurst, IL

635-952-5100

Loan ID: 9042413

**MORTGAGE** 

March 1st, 1999 THIS MORTGAGE ("Security Instrument") is given on LEIGH S. BRESLAU and IRENE J. SHERR, Joint Tenants

. The mortgagor is

("Borrower"). This Security Instrument is given to

Mortgage Pios., Ltd.

which is organized and existing under the laws of The State of Illinois address is 110 Schiller, Suite 202, Elmhurst, IL 00126

, and whose

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Two Thousand Five Hundred and no/100-----

142,500.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1st, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and coar ev to Lender the following County, Illinois:

UNIT NUMBER 5100-3, IN THE 5100 HYDE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1, 2, 38, 39 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 39 TAKEN FOR WIDENING OF 51ST STREET) IN BLOCK 18 IN HYDE PARK IN SECTIONS 11, 12 AND 14 IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 (EXCEPT THE SOUTH 25 FEET) IN BLOCK 18 IN HYDE PARK IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25280761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Item #: 20-12-108-041-1013

which has the address of

described property located in

5100 S. HYDE PARK BLVD. #3A, CHICAGO [Zip Code] ("Property Address");

[Street, City],

Illinois 60615 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initials 155 LSB INSTRUMENT Form 3014 9/90 -6R(IL) (8502),01 Amended 5/91

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291

