

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1996369768

The undersigned certifies that it is the present owner of a mortgage made by **LUIS ZUMARRAGA & NANCY ZUMARRAGA** to **SUNTRUST MORTGAGE, INC** bearing the date 06/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6181 Page 0290 as Document Number 0010618580. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5716 W DAKIN STREET CHICAGO, IL 60634
PIN# 13-20-202-027-0000

dated 04/21/03
CHASE MORTGAGE COMPANY

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/21/03
by Elsa McKinnon the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD1/2228
Bonded for \$10,000
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR 43760 KH

SV
P2
SK
MY
NTE

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EXHIBIT 'A'

1996369768

LOT 40 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 41 IN BLOCK 8 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office