

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1986107492

The undersigned certifies that it is the present owner of a mortgage made by **JIMMIE WILLIAMS SR AKA JIMMY WILLIAMS & LINDA WILLIAMS** to **FLAGSTAR BANK, N.A.** bearing the date 01/14/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1417 Page 0072 as Document Number 0020092733. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 52640 S. EMERALD CHICAGO, IL 60628
PIN# 25283220410000
25283220420000

dated 04/21/03

FLAGSTAR BANK, FSB

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/21/03 by Elsa McKinnon the Vice President of FLAGSTAR BANK, FSB on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD172226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR 43760 KH

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my
NEW

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EXHIBIT 'A'

1986107492

LOT 17 AND 18 IN BLOCK 13 IN SECOND ADDITION TO WEST PULLMAN
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office