

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0322517108
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2003 10:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #5211798 "VEN" ID:010010/ Cook, IL PIF:06/04/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BANK ONE CHICAGO NA,
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 01/19/1994 and Recorded 02/14/1994 as Instrument No. 94-142480
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 03/25/1994 as Instrument No. 94272081, Book No. NA, Page No. NA in the County of COOK State of ILLINOIS

Recorded _____.

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-219-016, 17-09-219-017, 17-09-219-018, 17-09-219-019
Property Address: 658- 678 N. Dearborn, Chicago, IL, 60610 and 17-09-219-020

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On June 20, 2003

By: 

SHARON ARCINIEGA, ASST VICE
PRESIDENT

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P3
my
NB
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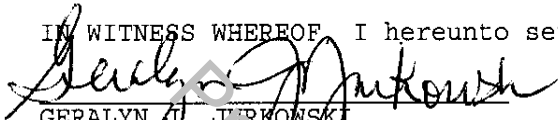
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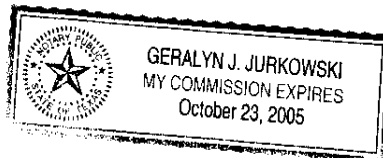
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 20, 2003 SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
KHC-20030620-0009 ILCOOK COOK IL BÄT: 8455 4211798 KXILSOM1

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EXHIBIT "A"

LOAN NO. 9211798

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOTS 1 THROUGH 8, INCLUSIVE, IN THE ASSESSOR'S DIVISION OF BLOCK 26 ALSO
LOTS 1 THROUGH 4, INCLUSIVE, IN KNIGHT'S DIVISION OF LOT 25 IN THE
AFORESAID ASSESSOR'S DIVISION, ALL IN WOLLCOTT'S ADDITION TO CHICAGO, IN
THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94142480