

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2003 10:49 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co # 063955 "FILIPEK" ID:010011/ Cook, IL PIF:06/02/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THADDEUS R. FILIPEK, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 05/02/1995 and Recorded 05/05/1995 as Instrument No. 95299330 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

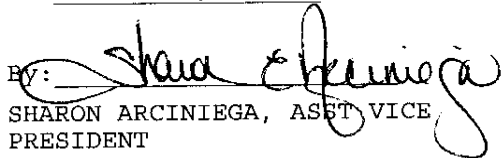
Assessor's/Tax ID No.: 12-11-102-068-1027

Property Address: 5332 N Delphia #403, Chicago, IL, 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On June 17, 2003

By: 
SHARON ARCINIEGA, ASST VICE PRESIDENT

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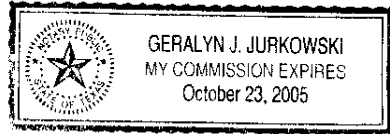
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 17, 2003 SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Geralyn J. Jurkowski
GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
JNP-20030616-0025 ILCOOK COOK IL BAT: 8439/613955 MILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0663955

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

STREET ADDRESS: 5332 N. DELPHIA

CITY: CHICAGO

COUNTY: COOK

UNIT 403

TAX NUMBER: 12-11-107-068-1027

LEGAL DESCRIPTION:

UNIT NO. 403 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 4 AND 5 IN FIRST ADDITION TO BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, (EXCEPT THE WEST 718 FEET), IN SECTION 11,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST
NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
AGREEMENT DATED DECEMBER 31, 1969 AND KNOWN AS TRUST NUMBER 2716, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21844570; TOGETHER
WITH AN UNDIVIDED 1.941 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY).

95209530