

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 08/13/2003 03:16 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN # 40014155

MIT Lending, holder of a MORTGAGE from **NADIA ODICHO, SINGLE** to **ILLINOIS FINANCIAL NETWORK**, securing the property located at **5019 WEST MULFORD- UNIT 206, SKOKIE, IL 60077** dated **NOVEMBER 12, 2002** and recorded 01/02/03 with the county of Cook Registry of Deeds on as Document 030000633 in Book 9872 at page 0163 hereby assigns said mortgage and note and claim secured thereby to: **WASHINGTON MUTUAL HOME LOANS, INC.**

IN WITNESS WHEREOF, the said **MIT Lending** has caused its corporate seal hereto affixed and these presents to be signed, in its name and behalf by **MARY LAINBERGER**, its Assistant Secretary this November 19, 2002.

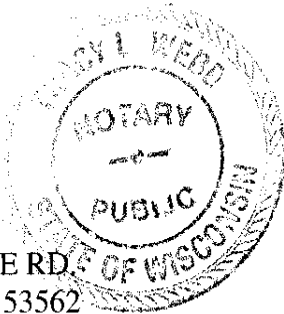
MIT Lending



MARY LAINBERGER, Assistant Secretary

State/Commonwealth Wisconsin
County Dane

Before me this November 19, 2002, personally appeared the above named **MARY LAINBERGER** as Assistant Secretary of **MIT Lending** and acknowledged to me that she executed the same for the purposes and consideration therein expressed.



Notary Public TRACY L. WEBB
My Commission Expires: 12/18/05

RETURN TO
MIT LENDING
2563 W. BELTLINE RD.
MIDDLETON, WI 53562

PREPARED BY:
MIT LENDING/ MICHELLE WILMARTH

Handwritten initials/signature

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-1288382-R108959

LEGAL DESCRIPTION:

UNIT NUMBER 206 IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 1 TO 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.00 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TIFFANY SOUTH CONDOMINIUM DEVELOPMENT AND BY-LAWS OF TIFFANY SOUTH HOMEOWNERS' ASSOCIATION, A NOT FOR PROFIT CORPORATION (HEREINAFTER CALLED "DECLARATION") DATED MAY 21, 1977, MADE BY PIONEER BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699, AND WHICH DECLARATION WAS RECORDED ON OCTOBER 24, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24160470, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-28-220-032-1012