UNOFFICIAL COP

PREPARED BY:

Sandra Diaz-Aguirre Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Antonio Platas 1851 W. 34th St Chicago, IL 60608

Loan No. 1139565



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2003 01:19 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN 3A NK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtocness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Antonic Platas, a married man of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of March, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00226169, and a certain Assignment of Rents dated the 14th day of March, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00226170, to the premises therein described, as follows, to-wit:

Lot 4 in Block 4 in North Ravenswood, being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridiar (Except the Chicago and Northwestern Railroad Right of Way) in Cook County, Illinois.

P.I.N. #: 14-07-419-014-0000

Common Address: 4844 N. Winchester, Chicago, IL 60640

File # 429729

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Paul Gaughan, Executive Vice President, and attested by its Michael J. Schutz, Vice President this 30th day of May, A.D.2003

ATTEST:

Michael I Schutz Vice President

METROPOUTI AN BANK AND TRUST COMPANY:

By:

aul Gaughan, Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Paul Gaughan, Executive Vice President of MITROPOLITAN BANK AND TRUST COMPANY, a corporation, and personally known to me to be the Michael J. Schutz, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of May, A.D.2003

Sandias. Mas-Uguerl

SEAL:

"OFFICIAL SEAL"
SANDRA L. DIAZ - AGUIRRE
Notary Public, State of Illinois
My Commission Expires 12/10/06