

UNOFFICIAL COPY

SUBORDINATION OF LIEN

FIRST AMERICAN TITLE

ORDER # 536821
2 OF 2

One Trust Deed or
Mortgage to Another



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/13/2003 10:11 AM Pg: 1 of 2

For Recorder's Use Only

WHEREAS, Edward R. Burke and Tara B. Burke, in Joint Tenancy by Mortgage dated 5/1/02 and recorded in the Recorder's Office of Cook County, Illinois on 5/15/02 as Document 0020553119, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LOT 13 IN CROSS CREEK LANDING, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN # 06-21-405-013-0000

to secure a certain Note for **Twenty Thousand Dollars** with interest payable as therein provided; and

WHEREAS, the said Edward R. Burke and Tara B. Burke, in Joint Tenancy by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document _____, did convey unto **First Home Mortgage Corp., ISAOA 950 N. Elmhurst Rd. Suite 108 Mount Prospect, IL 60056** the said premises to secure a certain Note for **One Hundred Seventy One Thousand Five Hundred Dollars** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 0322529130 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said **First Home Mortgage Corp., ISAOA 950 N. Elmhurst Rd. Suite 108 Mount Prospect, IL 60056** that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **First Home Mortgage Corp., ISAOA 950 N. Elmhurst Rd. Suite 108 Mount Prospect, IL 60056** and said for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this July 10, 2003

ATTEST: Kelly Norton BY: Mary Mullozzi
Kelly Norton, Senior Loan Officer Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

OFFICIAL SEAL
DARLENE J DELIA
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 01/24/08

Darlene J. Delia
Notary Public

10 July, 2003

01

SEAL

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

UNOFFICIAL COPY**ALTA Commitment
Schedule C****File No.:** 536821**Legal Description:**

LOT 13 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

P/A : 3 Hummingbird Lane
Streamwood, IL 60107

PIN : 06-21-405-013-0000 Vol.0060

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