UNOFFICIAL COPY

Loan #: 840547919 Prepared By:

And When Recorded Mail To: AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2003 09:01 AM Pg: 1 of 2

that he acknowledges said instrument

and deed of said corporation.

My commission Expires:

Notary Public

Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 840547919 FOR VALUE/RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2003 PHILIP J. WHITE AND DILIA WHITE , HUSBAND AND WIFE to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 0323532016 by the County Cook Recorder described hereinafter as follows: of Deeds, State of LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 10-34-114-008-0000 Commonly known as: 6915 KNOX AVE., LINCOLNWOOD , ILLINOIS 60712 Together with the note or notes therein described or referred to, the money due part to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AIRMORTGAGE, AN ILLINOA CORPORATION STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned a Notary By: 1 Public in and for said County and, State, personally Its: 2 TITLE unt known to me to be the 2 TITLE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was OFFICIAL SÉA AMAINITIA A MALINA signed and sealed on behalf of said corporation pursuant WitnesMOTARY PUBLIC STATE OF ILLINOIS to its by-laws or a resolution of its Board of Directors and MY COMMISSION EXP. AUG. 12,2006

to be the free act

County,

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LEGAL DESCRIPTION

LOT 84 IN LINCOLNWOOD ESTATES FIRST ADDITION, A SUBDIVISION OF LOTS 11 AND 14 AND THAT PART OF LOTS 10 AND 15 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILWAY COMPANY IN CLARK'S SUBDIVISION IN JAMES CLARK'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

