

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/13/2003 11:58 AM Pg: 1 of 2

1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

008129648 DB 023096874 CC NO ABSARAG 1st CT

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> NORTH STAR PLAZA, LLC			<b>BORROWER</b> NORTH STAR PLAZA, LLC			
<b>ADDRESS</b> 5 SOUTH WABASH STE 1314 CHICAGO, IL 60603			<b>ADDRESS</b> 5 SOUTH WABASH STE 1314 CHICAGO, IL 60603			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b> 45-0502967		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b> 45-0502967
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b> 5.950%	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b> \$525,000.00	<b>FUNDING/ AGREEMENT DATE</b> 04/10/03	<b>MATURITY DATE</b> 04/10/04	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b> 807525

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of APRIL, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0310647059 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-02-405-008-0000, 03-02-405-009-0000 & 03-02-405-024-0000  
Address(es) of Premises: 119-145 N. MILWAUKEE AVE. WHEELING, IL 60090

Also releasing document numbers  
0310647060 & 0310647061

DBK 000-61

# UNOFFICIAL COPY

Witness its hand and seal, this 16<sup>th</sup> day of June 2003

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: President

Attest: [Signature]

Its: Vice President

[Seal]

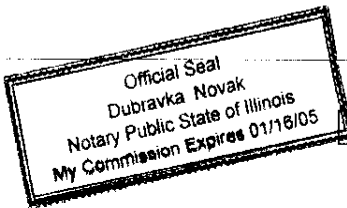
This instrument was prepared by and after recording return to: 1ST EQUITY BANK - CONNIE GRIFFIN  
3956 W. DEMPSTER AVE.  
SKOKIE, IL 60076

STATE OF Illinois )  
COUNTY OF Co. ) ss

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas S. Kolon personally known to me to be the 1st Equity Bank President of 1st Equity Bank corporation, and Connie R. Griffin personally known to me to be the Vice President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 16<sup>th</sup> day of June 2003

Commission expires:



Dubravka Novak  
Notary Public

SCHEDULE A

PARCEL 1: LOT 4 (EXCEPT THAT PART OF LOT 4 TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE IN CONDEMNATION CASE NUMBER 94L50275) AND LOT 5 (EXCEPT THAT PART OF LOT 5 CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION FOR WIDENING OF MILWAUKEE AVENUE) IN OWNERS SUBDIVISION OF PART OF OLD FILKINS FARM IN SECTION 1 AND 2 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1879 AS DOCUMENT NUMBER 209566 IN COOK COUNTY, ILLINOIS. ALSO  
PARCEL 2: A TRACT OF LAND BEGINNING AT A POINT IN THE CENTER LINE OF MILWAUKEE ROAD 13.1725 CHAINS NORTH, 21 DEGREES 45 MINUTES WEST OF STONE IN CENTER OF OF DUNDEE AND CHICAGO AND MILWAUKEE ROAD, THENCE NORTH 67 DEGREES 30 MINUTES EAST 2.727 CHAINS, THENCE NORTH 21 DEGREES 45 MINUTES WEST 213.97 FEET. THENCE SOUTH 88 DEGREES 10 MINUTES WEST 191.41 FEET TO THE CENTER LINE OF CHICAGOLAND MILWAUKEE ROAD, THENCE SOUTH 21 DEGREES 45 MINUTES EAST, 281.54 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE IN CONDEMNATION CASE NUMBER 94L50274) IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.