

RELEASE DEED

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 11:58 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

Bank No. Loan No.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA NA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PETER SULLIVAN, MARRIED
1908 NORTH HOWE UNIT R CHICAGO, IL 60614

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of DECEMBER, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0030037672**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-33-302-149-0000
Witness hands and seals, July 18, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 18, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

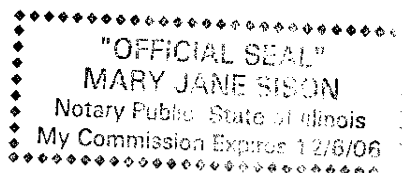
Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Notary Public

Mail: recorded document to:

PETER SULLIVAN
1908 NORTH HOWE UNIT R
CHICAGO, IL 60614



This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

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call city

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008153133 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

LOT 14 (EXCEPT THE EAST 55.83 FEET THEREOF AND EXCEPT THE WEST 8.0 FEET TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT CONTAINED IN THE DECLARATION OF COVENANTS, EASEMENTS AND PARTY WALL RIGHTS MADE BY AND BETWEEN SKOKIE TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1981 AND KNOWN AS TRUST NUMBER 91-909 AND DONALD MC GARRAH AND ELIZABETH MC GARRAH FILED AUGUST 26, 1983 AS DOCUMENT LR3326304.

PROPERTY OF Cook County Clerk's Office