**UNOFFICIAL COPY** 

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/14/2003 08:35 AM Pg: 1 of 3

IL 60074

% X		
Release of Deed  Full	Partial	
Know all Men by these presents, that	BANK ONE NA	_
	("Bank") in	
consideration of one dollar, and other go whereof is hereby acknowledged, does to UMA U MUNSHI & UPTAL S MUNSHI	hereby release, convey and quit claim unto	t
representatives and assigns, all the right whatsoever Bank may have acquired in, 10/09/02 as Document Number 002 registered in the Recorder's/Registrars C the State of Illinois applicable to the proplegally described as follows, to-wit: SEE ATTACHED	i, through or by a certain Mortgage dated  21189253 Book NA Page NA rec Office of COOK County, in	corded/

PALATINE

00414511343214

Deed was filed.

Property Address: 1243 E BALDWIN LN 106

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 02-12-200-021-1033

动物

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/23/03

BANK ONE

Its: Mortgage Officer

Attest:

WADE DAVIS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIV#N under my hand and notarial seal, the day and year first above written.

Notary Public

Notary Public

My Commission Expires:

This instrument was prepared by: WADE DAVIS

00414511343214

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

UNIT 106. IN SAN TROPAL CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 4/12/1976, AS DOCUMENT 23448135. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

