

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/14/2003 10:15 AM Pa: 1 of 3

LOAN NO. 0013746540
PARCEL ID # 17-27-310-086
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **JERALD E HUNTER,** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/07/2002 AND RECORDED ON 06/20/2002, IN THE RECORDER'S OFFICE OF **COOK** COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020690336, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK,** STATE OF ILLINOIS AS FOLLOWS
TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 06/11/2003

ATTESTED:

BETSY EVERHART
AUTHORIZED SIGNER

BY:

CHARTER ONE BANK, N.A. F/K/A
CHARTER ONE BANK, FSB

ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 06/11/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, EDITH E. MCCRAY
MY COMMISSION EXPIRES: 07/31/2007

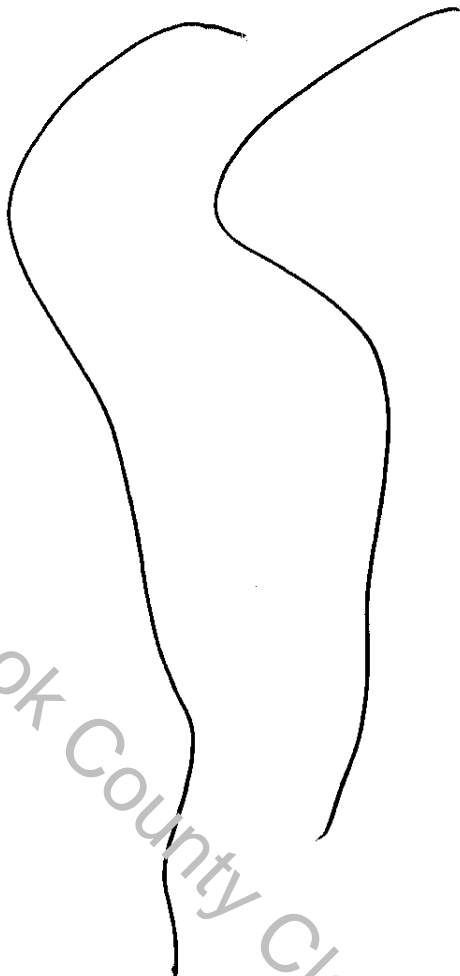
PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

UNOFFICIAL COPY

LOAN # 0013746540

LEGAL DESCRIPTION:

SEE ATTACHED



Property of Cook County Clerk's Office

Terald Hunter
3021 S Michigan Ave #203
Chicago, IL 60616



UNOFFICIAL COPY 0020690336EXHIBIT A
(continued)

South 0 deg. 7 min. 24 sec. East along said last described parallel line, a distance of 138.40 feet to the South line of Block 95 aforesaid (said South line also being the North line of Block 98 aforesaid); thence North 89 deg. 57 min. 39 sec. East along the North line of said Block 98. A distance of 0.009 feet to the point of intersection with the Northerly extension of a line 50.0 feet West of and parallel with the West line of Lots 9 to 16 both inclusive to Thomas Resubdivision of the East 1/2 of said Block 98. Thence South 9 deg. 5 min. 44 sec. East along said last described parallel line a distance of 119.10 feet. Thence South 90 deg. 0 min. 0 sec. West parallel with line "A" aforesaid, a distance of 133.51 feet; thence North 0 deg. 0 min. 0 sec. East, a distance of 257.50 feet, thence South 90 deg. 0 min. 0 sec. East parallel with said line "A" a distance of 133.0 feet to the place of beginning. All in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded January 14, 1999 as Document Number 99043982, and as amended from time to time, together with its undivided percentage interest in the Common Elements.

Permanent Parcel Number: 17-27-310-086
JERALD E HUNTER,
SINGLE

3021 SOUTH MICHIGAN AVENUE APARTMENT 203 Chicago IL 60616
Loan Reference Number : 270915
First American Order No: 3136056