

Prepared By  
When Recorded Mail To  
BARRINGTON BANK & TRUST CO.

**UNOFFICIAL COPY**

202 S. COOK STREET  
BARRINGTON, IL 60010  
ATTN: LOAN DEPT.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/14/2003 02:37 PM Pg: 1 of 2

*522847*

[Space Above This Line For Recording Data]      LOAN #: 2000980136  
PARCEL NUMBER: 02-19-131-055-0000

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to **CITIMORTGAGE INC.**

whose address is **13736 RIVERPORT DR. SUITE 800 MARYLAND HEIGHTS, MO 63043**

all beneficial interest under that certain Mortgage dated the 25TH day of JULY, 2003, executed by **RAJ A. UPADHYAYA AND JILL K SAMPE /K/A JILL K. UPADHYAYA, HUSBAND AND WIFE**

*0322646128*

**BARRINGTON BANK & TRUST CO. N.A.**

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 25, 2003

**BARRINGTON BANK & TRUST CO. N.A.**

By *Barbara Tomasello*  
**BARBARA TOMASELLO**

Its **VICE PRESIDENT**

STATE OF ILLINOIS                                }  
   } SS.  
COUNTY OF COOK                                }

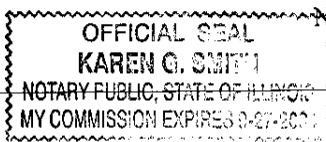
The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**

and by \_\_\_\_\_, the  
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25TH day of JULY, 2003

*Karen S. Smith*  
\_\_\_\_\_  
Notary Public



My Commission Expires: \_\_\_\_\_

Residing at: \_\_\_\_\_

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 2000980136

Borrower: JILL K. UPADHYAYA

LOT 55 IN HARPER'S LANDING UNIT NO. 2, A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREET IN HOWIE IN THE HILLS SUBDIVISION UNIT NO. 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-14-131-055-0000

Property of Cook County Clerk's Office