

# UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri  
1st Mortgage of Illinois, Inc.  
127 East Lake Street SUITE 200  
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

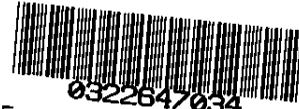
NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomington, IL 60108

STATE

Loan # 0028410512



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/14/2003 09:02 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

4325917  
Phillip G. Georgen

Wells Fargo Home Mortgage, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation

800 LaSalle Ave., Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated August 1st, 2003

executed by Phillip G. Georgen, A Single Man

to 1st Mortgage of Illinois, Inc.  
a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, Bloomington, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

Cook

described hereinafter as follows:

IL

LOT 93 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 5, BEING A SUBDIVISION  
OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-24-413-007

ITEM # 08-24-413-007

WARD #

ALSO KNOWN AS: 301 W. Denver Dr., DesPlaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

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# UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

*Dupage*

August 01, 2003

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maureen N Elliott*

County, *Dupage*  
My Commission Expires *03-28-07*

By: Rick J. Palandri  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY Clerk's Office