

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ANNE C RYAN
626 SANDY LANE
DES PLAINES, IL 60016



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 12:09 PM Pg: 1 of 2

Loan No. 600481401

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

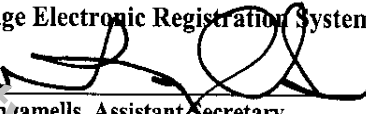
Property Address: **626 SANDY LANE, DES PLAINES**
Permanent Tax No. **03133120370000**

from the lien of a certain mortgage made and executed by **THOMAS J. RYAN AND ANNE C. RYAN**, to **FRANKLIN MORTGAGE FUNDING** on **October 12, 2002**, and recorded in Document No. **0021262346**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

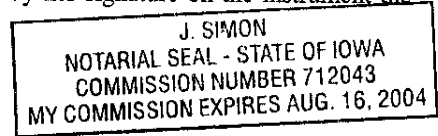
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026



STATE OF IOWA
County of Black Hawk

On **July 31, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-07-18

MIN: 100037506004814019 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600481401

EXHIBIT A

LOT 68 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102.

Property of Cook County Clerk's Office