

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 01:01 PM Pg: 1 of 2

Recording Requested by / Return To:
JOSEPH M ANTUNOVICH
2949 Harrison St, EVANSTON, IL 60201

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE CAPITAL CORPORATION

Original Mortgagor: JOSEPH M ANTUNOVICH, LESLIE B ANTUNOVICH

Recorded in Cook County, Illinois, on 12/29/93 as Instrument # 03-073872

Tax ID: 10-11-200-027-0000, 10-11-200-029-0000

Date of mortgage: 11/29/93 Amount of mortgage: \$277650.00 Address: 2949 Harrison St Evanston, Il 60201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

GE Capital Mortgage Services Inc

By:

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0006410195 P.I.F.: 07/18/03

FINAL RECON.IL 90350 10.00 1 08/04/03 03:33:22 12-031 IL Cook 8109:73 10

rev. 90350 / 0006410195

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Loan Number: 0006410195

Stco Code: 12-031

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PARCEL I: THAT PART OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6, INCLUSIVE, TOGETHER WITH A PORTION OF VACATED HARRISON STREET, ALL IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, SAID PLAT BEING RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN PLAT BOOK 140, PAGE 44, LYING NORTH OF THE NORTH LINE OF HARRISON STREET, SOUTH OF THE SOUTH LINE OF SAID LOT 38 AND WEST OF THE EAST LINE OF SAID LOT 38, PRODUCED SOUTH TO THE NORTH LINE OF HARRISON STREET, IN COOK COUNTY, ILLINOIS. PARCEL II: THAT PART OF LOT 38 IN BLOCK 2 IN RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6, INCLUSIVE, TOGETHER WITH A PORTION OF HARRISON STREET, ALL IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 38, WHICH POINT IS 2.17 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 38, TO A POINT ON THE WEST LINE OF SAID LOT 38, WHICH POINT IS 4.73 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 38, ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office