

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 01:01 PM Pg: 1 of 2

Recording Requested by / Return To:  
JOHN M CHRISTENSEN  
Unit 310, CHICAGO, IL 60607

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: JOHN M CHRISTENSEN, COLLEEN M RILEY

Recorded in Cook County, Illinois, on 05/13/98 as Instrument # 98-395168

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

GE Capital Mortgage Services Inc

By: Natt Tho

Nannette Thomas

VP - Loan Documentation

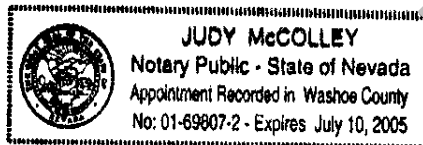
State of Nevada County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0031483191 P.I.F.: 07/16/03

FINAL RECON.IL 90350 10.00 1 08/04/03 03:33:25 12-031 IL Cook 7964:27 74

rev. 90350 / 0031483191

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031483191 (12-031 IL Cook)

Tax ID: 17-16-410-022-1029

Date of mortgage: 04/24/98 Amount of mortgage: \$165500.00 Address: 801 S Wells St #310 Chicago, IL 60607

UNIT NUMBER 310 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4,9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office