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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 01:01 PM Pg: 1 of 2

Recording Requested by / Return To:
MICHAEL J OCONNOR
1144 S Hiddenbrook, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: MICHAEL J OCONNOR, SUZANNE OCONNOR
Recorded in Cook County, Illinois, on 11/25/02 as Instrument # 0021306305
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

WELLS FARGO HOME MORTGAGE INC

By: Natt Tho

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0123990582 P.I.F.: 07/16/03

FINAL RECON.IL 90350 8045.0 1 08/04/03 03:33:25 12-031 IL Cook 8043:31 89

rev. 90350 / 0123990582

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0123990582 (12-031 IL Cook)

Tax ID: 02-28-114-018-0000

Date of mortgage: 11/13/02 Amount of mortgage: \$232600.00 Address: 1144 S Hiddenbrook Palatine, IL 60067

LOT 34 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT NUMBER 90-237733, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office