

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 09:52 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0017470055 Service#: 2258155RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL WRIGHT, A MARRIED PERSON, MARRIED TO ERIN WRIGHT

Original Mortgagee: MERS INC., AS NOMINEE FOR PHH MORTGAGE SERVICES

Mortgage Dated: DECEMBER 14, 2001

Recorded on: JANUARY 02, 2002

as Instrument No. 0020002465 in Book No. 9947 at Page No. 0272

Property Address: 3233 NORTH RACINE UNIT #2, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14.20.421.011 14.20.421.043.1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH  
MORTGAGE SERVICES

By:

  
Barbara Wilson, Assistant Secretary

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Loan#: 0017470055

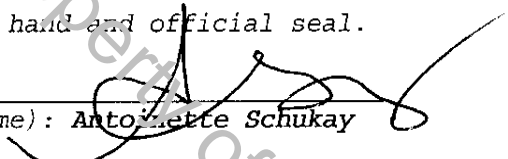
Srv#: 2258155RL1

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State of NEW JERSEY }  
County of BURLINGTON } ss.

On **JUNE 24, 2003**, before me, **Antoinette Schukay**, personally appeared **Barbara Wilson**, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Antoinette Schukay**

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, LETICIA MACIAS

Property of Cook County Clerk's Office

**Antoinette Schukay**  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

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UNIT 24 IN 3233 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 11 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM MADE BY STATE BANK OF COUNTRYSIDE TRUST NUMBER 95-1618 AND RECORDED ON APRIL 17, 2000 AS DOCUMENT NUMBER 00-267991 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office