UNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

WILLIAM J BROWNS 1748 VERMONT DR ELK GROVE VLG, IL 60007 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/14/2003 03:36 PM Pg: 1 of 2

\*2000024985\*

**Satisfaction** 

CITIMORTGAGE, INC. #:2000C24385 "BROWNS" Lender ID:232/1675739499 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CIT'CC RP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J BROWNS, NEWIDUAL

Original Mortgagee: CITIBANK, F.S.B.

Dated: 12/05/2000 Recorded: 12/22/2000 in Boot/Reel/Liber: 8115 Page/Folio: 0153 as Instrument No.:

0001007423, in the county of Cook State of Illinois

Legal: ALL THAT CERTAIN LOT OF PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 37-4 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS CELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 37/2 266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 07-25-100-022-1102

Property Address: 1748 VERMONT DR, ELK GROVE VLG, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forecord instrument.

\*KW1\*KIM WANTZ\*06/27/2003 03:51:32 PM\* CITM01CITM00000000000000119908\* ILCOOK\* 2000024985 ILSTATE\_MORT\_REL \*KW1\*KW1CITM\*

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Satisfaction Page 2 of 2

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 as Instrument No.: 0010524738 On June 27th, 2003

By:
GERALDINE SIMPSON, Vice-President

STATE OF Maryland
COUNTY OF Frederick

On June 27th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON. Vice-President who acknowledged himself/herself to be Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of incabove named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein in witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

GRAZION POBOX 9443, GAITHERSBURG, MD 20898-9443 Prepared By: Kim Wantz, VERDUGO TRUSTEE Ounty Clark's Office

**NOTARY** 

PUBLIC

1-800-777-1708