

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0322602162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/14/2003 10:58 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 2990004784

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Walter S., Cronin & Victoria E. Cronin, His Wife, As Tenants by the Entirety**
2122 W Hopkins Place, Chicago, IL 60620

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of April, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010419964**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 (EXCEPT THE EAST 10 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOT 3) AND ALL OF LOT 4 IN OWNERS DIVISION OF LOT 1 IN ASHTON'S SUBDIVISION OF BLOCK 4 IN HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION.)

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-06-105-019-0000
Witness hands and seals, July 17, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 17, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison

Mary Jane Sison, Notary Public

Please mail recorded document to:

FIRST AMERICAN

Walter & Victoria Cronin
2122 W Hopkins Place
Chicago, IL 60620

File # _____

"OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06
