### **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)

FIRST AMERICAN TITLE

517654

THIS AGREEMENT, made this 12 day of 2003, between CHASE MANHATTAN MORTGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of

**032260**2197

Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 08/14/2003 11:17 AM Pg: 1 of 4

Illinois, party of the first part, and RUTUL PEHEKH-PAREKH

AND SHAISHAV THUKKOV THAKKAR

Nime and Address of Grantee)

As Tenants in Common

party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other aluable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

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LOT 6297 IN WOODLAND HEIGHTS EAST, A SUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THURD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINGIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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## **UNOFFICIAL CC**

Permanent Real Estate Numbers: 06-25-312-028

Address of the Real Estate: 904 MILLER AVENUE, STREAMWOOD, ILLINOIS 60107

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice president President, and attested by its <u>Uss't Secretary</u> Secretary, the day and year first above written.

> CHASE MANHATTAN **CORPORATION**

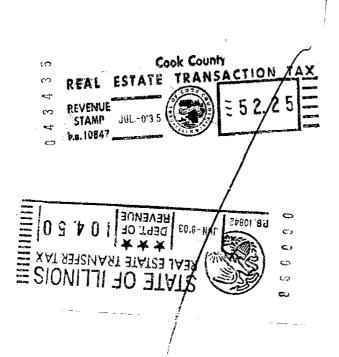
**MORTGAGE** 

President '

DOOP OF CO Carol Wilkinson ass' Secretary

This instrument was prepared by Timothy R. Yuch, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

> VILLAGE OF STREAMW JOD REAL ESTATE TRANSFER TA



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# **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Rutul Parckh 1070 N. Boxwood Dr. Mount Propert IL 60056	Ritul Parekh 1070 N. Boxwood Dr. Mont Prospect For 60056
STATE OF CALIFORNIA ) SS. COUNTY OF SAN DIEGO )	
in the State aforesaid, DO HEREBY CE personally known to me to be the MORTGAGE CORFORATION, a person Secretary of said corporation, and personall are subscribed to the foregoing in trunent, acknowledged that as such VIC Secretary, they signed and delivered the secorporation to be affixed thereto, pursuant	President of CHASE MANHATTAN corporation, and hally known to me to be the ASSISTANT ly known to me to be the same persons whose names appeared before me this day in person, and severally President and ASSISTANT and instrument and caused the corporate seal of said to authority, given by the Board of Directors of said, and as the free and voluntary act and deed of said
Given under my hand and official seal, this	day of July, 2003.  Notary Public
	GENA C. ROTTER Comm. # 1407969 NOTARY PUBLIC - CALIFORNIA San Diego County My Comm. Expires March 28, 2007

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### To the Maria Maria Margage orporation:

Upon recommendation and after due deliberation, and under the authority granted by recolutions adopted on May 17, 1996, by the Board of Directors of Chase Manhattan Mortgage Corporation (the "Corporation"), to the Chairman, the Chief Executive Officer, the President, the Chief Operating Officer, any Executive Vice President, the Chief Financial Officer, any Senior Vice President, and First Vice President, the Secretary and the Treasurer to appoint officers at and below the level of Vice President, the undereigned hereby appoints the following officers:

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### Title to which appointed:

Karen Taylor
Joe Lanning
Cindy L. Dunks
Scott Heidemann
Greg Kisiel
Ton Klysz
Debo <i>ca</i> h Sarot
Carol Wilkinson

Vice President
Vice President
Vice President
Vice President
Assistant Vice President
Assistant Vice President
Assistant Secretary
Assistant Secretary

The appointment of the above individuals to officer status is only for the purpose of allowing these individuals to execute documents relating to the sale of mortgage loans, lien releases, satisfactions and assignments of mortgage, modifications, subordinations, partial releases, assumptions and the sale of real property, on behalf of the Corporation.

This appointment and the length of term as officer of the Corporation are at the convenience and pleasure of the Corporation and sie revocable upon notice. Further, the authority of the aforesaid individuals are specifically and strictly limited to the execution of the specific documents herein authorized. If not revoked sooner, such officer status shall terminate upon the individual's transfer or termination from a position requiring these services.

Dated effective: August 1, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

Thomas M. Garvey, Executive Vice President