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UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ROGER ALLEN RADNIS
7533 GARDEN LANE
JUSTICE, IL 60458
Loan No: 0001426493



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/14/2003 03:22 PM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR (F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROGER ALLEN RADNIS / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing the date December 19, 2002 and recorded in the Fecorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 0021440339, to the premises therein described as follows, situated in the County of Cook state of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-31-410-026-0000 Tax Unit No.

Witness Our hand(s) and seals(s), July 21, 2003.

PARTA.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY:

Toni Brondsema

CROWN MORTGAGE COMPANY

6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Loan Servicing Manager

AR LAWN, IL 60453

STATE OF ILLINOIS)

Mary Rihani Asst. Secretary

COUNTY OF Cook

On July 21, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

0322604271 Page: 2 of 2

(J) "Electronic Funds Transfer" means any transfer of funds, other utain a manuscript draft, or similar paper intrument, which is retiated through an acctrante transical telephonic instrument, computer, or magnetic tape so as to order, its cost, or at thorize financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on,

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the

Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, to Lender and Lender's successors and assigns, the following described property located in the [Type of Recording Jurisdiction] County

Cook of

[Name of Recording Jurisdiction]:

THE EAST 70 FEET OF THE WEST 300 FEET OF LOT 338 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST QUARTIR OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST AL A. COLINE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-31-410-026-0000

6426 W. 86TH ST.

BURBANK

("Property Address"):

which currently has the address of

[Street]

[City], Plancis 60459 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S.