3067444

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/14/2003 03:48 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted S., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Kenneth D. and Marion E. Benson, husband and wife, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date October 1, 1982, recorded in the Recorder's Office of Cook Cranty, State of II as Document 26384535 remises therein described, situated in the County of Cook State of II, as follows to wit: (see attached)

Permanent Tax Number: 32 33-416-010

Common Address: 350 Tulip Γr., Glenwood, il 60425

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor Attacher Processor Attacher Seal to be hereto affixed this June 25, 2003.

ATTEST

William E. Hetler Sr. Vice President Linda Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477

Kenneth D. and Marion E. Benson

350 Tulip Dr.

Glenwood, il 60425

P.W.T.M.

Scott Wheaton
18143 Greenwood Aus.
Lansing, I would

0322604346 Page: 2 of 3

UNOFFICIAL COPY

The True FOURTH ADDITION TO GLENWOOD
THE A CT 1/4 OF SECTION

LOT 180 IN THE FOURTH ADDITION TO GLENWOOD CARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

0322604346 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William F. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processo. Of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this June 25, 2003.

Notary Public

OFFICIAL SEAL
MONICA WATSON
NOTARY PUBLIC; STATE OF ILLINOIS
MY COMMISSION EXPIN(\$: 64/83/98