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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/14/2003 03:48 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No. 9662005-22

a corporation existing under the laws of the
ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KENNITH D. BENSON AND MARION E BENSON, HUSBAND & WIFE AS JOINT TENANTS
AND NOT AS TENANTS IN COMMON
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of OCTOBER, A.D. 20 02, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page, as document No. 0030164202, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's
Office of County, in the State of, in
book of records, on page, as document No., to

the premises therein described, as follows, to-wit:
Lot 180 in the fourth addition to Glenwood Gardens, being a subdivision of part of the southeast 1/4
of section 3, Township 35 NORTH, RANGE 1\$, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN Cook County, Illinois

Commonly known as 350 Tulip Drive

PIN# 32-03-416-010-0000

P.N.T.N.

situated in the VILLAGE of GLENWOOD, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

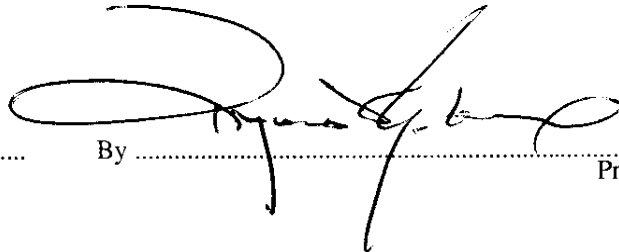
UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **CURRENT** President, and attested by its **-----** Secretary, this

7th day of JULY A.D., 20 03

ATTEST:



Secretary

By

President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Le Anna Azzolin

the undersigned, a Notary Public

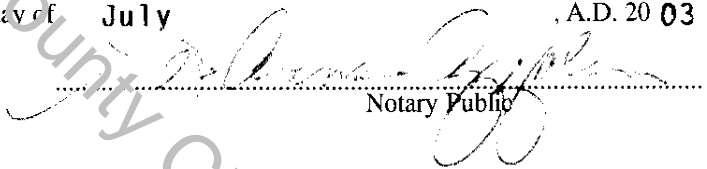

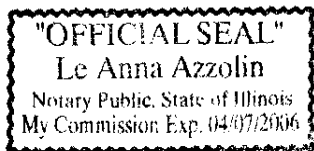
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE

personally known to me to be the **CURRENT** President of SHERWIN WILLIAMS CREDIT UNION

a corporation, and **-----** personally known to me to be the **-----** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of July, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:


Notary Public

MAIL TO
Scott Wheaton
18143 Greenwood Ave.
Lansing, IL 60438

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.