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Release Deed

This Instrument was PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, Y. 60601-3294
SEE BACK
SD Call



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/14/2003 03:39 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of ore dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Andrzej Jaromin and Barbara A. Jaromin, Fiu band and Wife, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or temand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 03122,3210, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto beionoing or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 27-06-302-016-0000 and 27-06-302-018-0000 (Affects P.I.Q. & O.P.)

PROPERTY ADDRESS: 11931 Somerset Road, Orland Park, IL

[] MAIL TO:

NAME

Ted Kowalczyk Esq.

STREET 6052 W. 63rd St.

CITY Chicago IL 60638-4342

[] RECORDER'S OFFICE BOX NUMBER 333

P. T. M.

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



I, the undersigned, a notary Public i'a and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and vo untary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

Reorder Form No. 38

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Exhibit "A"

Doc # 0312233210

Legal Description

THAT PART OF LOT 13 IN GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 2, RECORDED APRIL 24, 2002, AS DOCUMENT NUMBER 0020471763, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 2, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES 45 MINUTES 06 SECONDS EAST 64.22 FEET, ALONG THE SOUTH LINE OF SAIT 1 OT 13 TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY 32.29 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 255.00 FEET WITH A CHORD BEARING AND DISTANCE OLD SOUTH 68 DEGREES 20 MINUTES 06 SECONDS EAST 32.27 FEET, ALONG THE NORTH LINE OF SAID LOT 13; THENCE SOUTH 33 DEGREES 18 MINUTES 45 SECONDS WEST 171.46 FEET, ALONG THE SOUTH LINE OF 9 De app Lo. SAID LOT 13; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST 37.92 FEET, ALONG THE SOUTH LINE OF SAID LOT 13 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.