

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 09:11 AM Pg: 1 of 2

Loan No. 00000001946292901

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Iyasami Easwar And Gothai Easwar, Husband And Wife, Not As Joint Tenants Or Tenants In Common, But As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2002, and recorded on October 22, 2002, in Document 0021158528 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 07-08-200-045 LOT 33 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT 04009425 AND 9509527, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1478 DELLA DRIVE, HOFFMAN ESTATES, IL, 60195-0000

Witness my hand and seal May, 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

  
\_\_\_\_\_  
Shirley Harris  
Asst. Secretary



S-yes  
P-2  
S-no  
M-yes

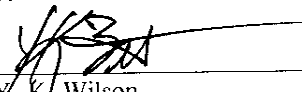
A. H. G.

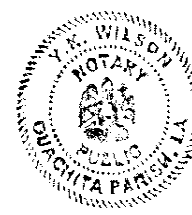
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 27, 2003.

  
\_\_\_\_\_  
Y. Kl Wilson  
Notary Public  
Lifetime Commission



Prepared by: Aikiah G Davis  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001946292901  
County of: Cook  
Investor No: 56A  
Investor Category:  
Investor Loan No: 24818049065

Property of Cook County Clerk's Office