

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/14/2003 02:10 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15443334 Service#: 2158637RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTHUR RICE AND ICONUA RICE.

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: JULY 26, 2001

Recorded on: AUGUST 06, 2001

as Instrument No. 0010710654 in Book No. --- at Page No. ---

Property Address: 556 E 32ND STREET #A, CHICAGO IL 60616-

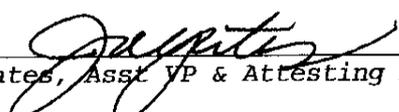
County of COOK, State of ILLINOIS

PIN# 17-34-224-011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 01, 2003

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING
INC BY OPERATION OF LAW

By: 
Julie A. Yates, Asst VP & Attesting Asst Secty

Handwritten initials

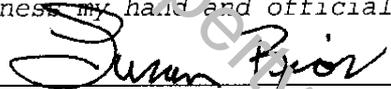
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Srv#: 2158637RL1
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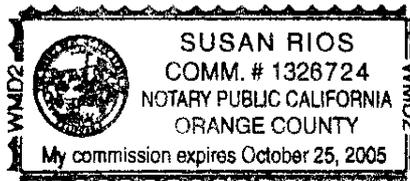
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 01, 2003** , before me, **Susan Rios**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Susan Rios**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA

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PARCEL 1:
THE SOUTH 32.00 FEET OF THE EAST 68.51 FEET OF THE FOLLOWING DESCRIBE PROPERTY TAKEN AS A TRACT:

THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEY IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT NUMBER 17722039 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1890949, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS LOCATED ON THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, AS GRANTED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKE MEADOWS TOWNHOMES I RECORDED DECEMBER 30, 1997 AS DOCUMENT 97981699.

Cook County Clerk's Office