### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/14/2003 02:11 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 1001633146 Service#: 2213914RL1



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AVA M. STERLING DIVORCED NOT SINCE REMARRIED

Original Mortgagee: HINSDALE BANK & TRUST COMPANY

Mortgage Dated: JULY 03, 2001 Recorded on: JULY 13, 2001

as Instrument No. 0010620710 in Book No. 6201 at Page No. 0063

Property Address: 777 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, IL 600 04

County of COOK, State of ILLINOIS

PIN# 03-06-400-063-1015 & 03-06-400-063-1023

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, CAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MAY 28, 2003

INDYMAC BANK, F.S.B.

By:

, Vice President

3-1/2 pm. 4

0322606195 Page: 2 of 3

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Loan#: 1001633146 Srv#: 2213914RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

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On MAY 28, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand and official seal

(Notary Name): A

Booki 1

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA S
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAN RISETTER

0322606195 Page: 3 of 3

## **UNOFFICIAL COPY**

#### Parcel 1:

D10001 Unit Number 29 "B" Left in Westridge Townhomes IV Condominium, as delineated on a survey of the following described real estate: Yait of Lots 1 and 2 in Westridge Unit 4, being a subdivision of part of the Southeast 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is asstached as Exhibit "A" to the Declaration of Condominium recorded as document number 89143600 together with its undivided percentage interest in the common elements in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use of Parking Space No. 7, a limited common element as delineated on the survey attached to the Declaration aforesaid as amended by instrument recorded as document number 89237160. In.
Fumer.