

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/14/2003 02:11 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0018770206 Service#: 2229575RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HEIDI HOFFMAN, AN UNMARRIED PERSON**

Original Mortgagee: **COLDWELL BANKER MORTGAGE**

Mortgage Dated: **MAY 21, 2002**

Recorded on: **JUNE 04, 2002**

as Instrument No. 0020625680 in Book No. 4203 at Page No. 0176

Property Address: 3346 NORTH RACINE, CHICAGO, IL 60657-0000

County of **COOK**, State of **ILLINOIS**

PIN# 14-20-323-049-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 28, 2003**

COLDWELL BANKER MORTGAGE

By:

Rhonda J. Crofford, Assistant Vice President

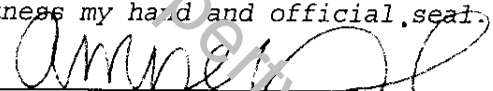
S.J.
R.J.
D.L.

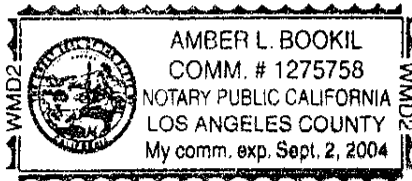
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Loan#: 0018770206
Srv#: 2229575RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 28, 2003** , before me, **Amber L. Bookil**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **Amber L. Bookil**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, LETICIA MACIAS

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PARCEL 1: LOT 3 IN VICTORIAN PLACE RESUBDIVISION OF LOTS 1 TO 11 AND PART OF VACATED ALLEY ADJOINING LOTS 8, 9 AND 10 IN JOHN P. ALTGELDS SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1991 AS DOCUMENT # 91294371

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