

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 02:11 PM Pg: 1 of 3

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0004516662 Service#: 2228211RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES MCKENNA, GENE C MCKENNA**

Original Mortgagee: **CENDANT MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 07, 1999**

Recorded on: **OCTOBER 14, 1999**

as Instrument No. 99963924 in Book No. --- at Page No. ---

Property Address: **8744 WEST CRYSTAL CREEK DR, ORLAND PARK, IL 60462-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-23-119-017**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 28, 2003**

**CENDANT MORTGAGE CORPORATION**

By:

**Rhonda J. Crofford, Assistant Vice President**

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P13  
MAY  
9/10

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Loan#: 0004516662

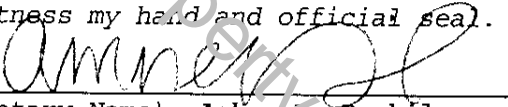
Srv#: 2228211RL1

Page 2

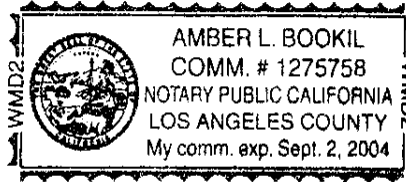
State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 28, 2003** , before me, **Amber L. Bookil**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, CRYSTAL WALLS**

Property of Cook County Clerk's Office

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**PARCEL 1:**

THAT PART OF LOT 2 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 2, 24.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 53.35 FEET; THENCE NORTH 17 DEGREES 55 MINUTES 34 SECONDS WEST 80.00 FEET; THENCE NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 65.00 FEET; THENCE SOUTH 17 DEGREES 55 MINUTES 34 SECONDS EAST 10.00 FEET; THENCE NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 32.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 41.35 FEET; THENCE SOUTH 17 DEGREES 55 MINUTES 34 SECONDS EAST 80.00 FEET; THENCE SOUTH 72 DEGREES 04 MINUTES 26 SECONDS WEST 41.35 FEET; THENCE NORTH 17 DEGREES 55 MINUTES 34 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.

Cook County Clerk's Office