UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/14/2003 02:11 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firze St., Suite 300 Santa Ana, CA 62705

Loan#: 0018259192 Service#: 2229517RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL SCHACHTER, AN UNMAUPIED PERSON

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MARCH 25, 2002 Recorded on: APRIL 22, 2002

as Instrument No. 0020458586 in Book No. --- at Page No. --

Property Address: 1 EAST SCOTT STREET UNIT 2003, CHICAGO, IL 30610-0000

County of COOK, State of ILLINOIS

PIN# 17-03-112-033-1196

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, EAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 28, 2003

PHH MORTGAGE SERVICES

Rhònda J. Crofford, Assistant Vice Presiden



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Loan#: 0018259192 Srv#: 2229517RL1

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State of CALIFORNIA County of ORANGE

On MAY 28, 2003 , before me, Amber L. Bookil, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Amber L.

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

AMBER L. BOOKIL

COMM. # 1275758 IOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

My comm, exp. Sept. 2, 2004

Santa Ana, CA 92705, TRICIA M. JOHNSTON

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UNIT 2003 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN BLOCK 10 N H.O. STONES SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'D'AN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB TO THE DECLARATION OF CONDOMINIUM RECORDED AS IBL LEME.

OF COUNTY CLARKS OFFICE DOCUMENT NUMBER 24642367; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.