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Mortgage Resource Network  
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1-877-390-1733 Job ID: 1057

Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 02:57 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 E WARM SPRINGS ROAD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic  
Registration Systems, Inc. ("Assignee"),  
P.O. Box 2026, Flint, MI 48501-2026

all of its rights, title and interest in and to the following:

Mortgage dated 07/14/2000, granted by GRZEGORZ ADAMUSIK

PIED # 0916201-033-1012  
to FIRST NATIONAL BANK OF NEVADA in the amount of \$93,350.00 and recorded on 7/25/00, in Document # 0055940, Book 4911 at Page No. 0014 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: Bea Wolnoski

Name: BEA WOLNOSKI

IL Min# Mers Phone  
Cook 100070116752946837 1-888-679-6377

Title: VICE PRESIDENT

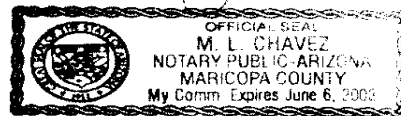
Assignor # Investor # Assignee #  
1675294683 1675294683 2598571

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS.

On this 28TH day of JULY, 2000 before me, a Notary Public in and for said MARICOPA County, personally appeared BEA WOLNOSKI known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

M. L. Chavez  
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-00



51  
15  
67  
411

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## EXHIBIT "A"

UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22400645 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office