

# UNOFFICIAL COPY

Prepared By:

Linda Decman  
6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK  
6825 W. 111th STREET  
WORTH  
ILLINOIS 60482



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/14/2003 11:27 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610665762

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 2003**  
executed by

**Martha Lee Gerry, A SINGLE WOMAN,**  
**UNMARRIED**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 W. 111th STREET**  
**WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

*0030576141*  
described hereinafter as follows:

Cook

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**11516 Lake Shore Drive, Orland Park, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**FOUNDERS BANK**

COUNTY OF **COOK**

On **MARCH 31, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**NICK A. PARISI**

known to me to be the **VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
*David Casalina*

My Commission Expires *9-27-05* County *COOK*

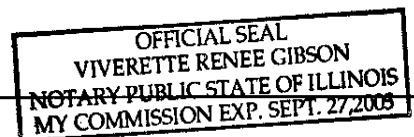
\_\_\_\_\_  
*Nick A. Parisi*

By: **NICK A. PARISI**  
Its: **VICE PRESIDENT**

\_\_\_\_\_  
*David Casalina*

By: **DAVID CASALINA**  
Its: **ASST. VICE PRESIDENT**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

610665762

**RIDER - LEGAL DESCRIPTION**

See Legal description attached hereto and made a part hereof

**PARCEL 1:**

THE NORTHWESTERLY 32.00 FEET OF THE SOUTHEASTERLY 125.00 FEET OF THAT PART OF LOT 249 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 249 THENCE SOUTH 38 DEGREES 06 MINUTES 30 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 249, A DISTANCE OF 17.46 FEET; THENCE NORTH 51 DEGREES 53 MINUTES 30 SECONDS WEST, A DISTANCE OF 31.23 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 36 DEGREES 06 MINUTES 27 SECONDS WEST 80.00 FEET; THENCE NORTH 53 DEGREES 53 MINUTES 33 SECONDS WEST 197.00 FEET; THENCE NORTH 36 DEGREES 06 MINUTES 27 SECONDS EAST, 80.00 FEET; THENCE SOUTH 53 DEGREES 53 MINUTES 33 SECONDS EAST 197.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO. 08136910, IN COOK COUNTY, ILLINOIS.

27-31-405-003-0000 PIQ&amp;OP