

UNOFFICIAL COPY

Prepared By:

Chris Aggelopoulos
6825 W. 111th STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 W. 111th STREET
WORTH
ILLINOIS 60482



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/14/2003 11:27 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610842247

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 14, 2003** executed by

**EDWARD GRICE, MARRIED AND
KELLY GRICE, UNMARRIED**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6825 W. 111th STREET WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0030408469, pag (s) COOK, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7943 PAXTON AVE UNIT 2B, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On MARCH 14, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

NICK A. PARISI
known to me to be the **VICE PRESIDENT**
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christine M. Bambuch
Cook County,

Nick A. Parisi
By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

David Casalina
By: **DAVID CASALINA**
Its: **ASST. VICE PRESIDENT**

Witness: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

610842247

RIDER - LEGAL DESCRIPTION

UNIT 2-B 7943 TOGETHER WITH ITS UNDIVIDED 16,666 PERCENT INTEREST IN THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25609875, IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-25-104-022-1004