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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/14/2003 09:41 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co

MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800

Loan Number: 0002505673		P. O. Box 8800 Dayton, OH 45401-8800
Loan Number: 0002505673		, , , , , , , , , , , , , , , , , , , ,
FOR VALUE RECEIVED NORTHVIF MORTGAG	E, LLC ("Bank") hereby	sells, transfers, set over and assigns
to: NATIONAL CITY MORTGAGE CO., 2/232 NEW Bank's entire right, title, and interest in and to the follow	MARK DRIVE, Miamisburg, OH 49	5342, its successors and/or assign,
Note") which are dated 8/6/2003 The Morris	and is described mortgage ("Mortgage") a	nd promissory note ("Promissory
Instrument number, and/or book and page number as reco	age is described and identified by the foll	owing name(s) of the mortgagor(s),
, 6	Col	inty, ILLINOIS .
	Billion (Car (Carry) I MENTANTAL TERROR (CARRY)	
STEVEN H VOGELSTEIN	PECORDED	
BARBARA VOGELSTEIN	CONCURRENTLY	
	HEREWITH	
IN TESTIMONY WHEREOF, said NORTHVIEW this 6 day of AUGUST 2003 ATTEST: Typed Name JAMES ROBINSON Typed Name SHENA KROEHLE	MORTGAGE, LIC By: Name: Title: WHOLESALE C	has hereunto set its hand DA JAMES
STATE OF OHIO	WHOLESALE C	LOSING SUPERVISOR
COUNTY OF MONTGOMERY SS:		
The forgoing instrument was acknowledged before n	ne this E 1 C	
Linda James as Supervisor, on behalf of NORTHVIEW	ne this 6 day of AU MORTGAGE, LLC	GUST 2003
and the same of th		
A STORY		Translatato
LINDA LOTSPAIH, Notary Public		NOTARY PUBLIC
In and for the State of Ohio	Commission Funication	/
My Commission Expires March 28, 2007	Commission Expiration:	

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TICOR TITLE INSURÂNCE COMPANY

ORDER NUMBER: 2000 000386033 SC STREET ADDRESS: 3130 WILMETTE AVE

CITY: WILMETTE COUNTY: COOK COUNTY

TAX NUMBER: 05-31-229-064-0000

LEGAL DESCRIPTION:

LOT 2 IN TOPPINGS SUBDIVISION OF THE WEST 146 FEET (EXCEPT THE EAST 1/2 THEREOF) OF THE EAST 442 FEET OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RING: 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALGO OF THE EAST 5 FEET OF LOT 1 OF SWEENEY'S SUBDIVISION OF THE WEST 77 FEET OF THE SOUTH 1/2 OF LOT 7 TOGETHER WITH THE WEST 77 FEET OF THE FAST 519 FEET OF THE SOUTH 3 1/2 FEET OF THE NORTH 1/2 OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, COOK COUNTY CLOPA'S OFFICE 1963 AS DOCUMENT 18857925 IN COOK COUNTY, ILLINOIS.