UNOFFICIAL CO

Loan 'umber: 10111169

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Kathryn Finley Perlmutter

1325 N State Pkwy 15f Chicago, IL 60610 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 08/14/2003 03:33 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does kereby remise, release, convey and quitclaim unto La Salle National Bank, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/10/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/19/1995 of records, Audi'or's File No./Document No. 95-714227. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 17 E Scott, Chicago, IL 60610, PIN: 17-03-112-008-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/21/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 04/21/2003 by Shawn Biven,
Vice President of Bank of America, N.A., a national banking association a United
States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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The Or Coot County Clerk's Office

STREET ADURESS: 17 EAST SCOTT

TAX NUMBER: 17-03-112-008-0000 COUNTY: COOK

LEGAL DESCRIPTION:

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE LOT 1 IN GREGORY VIGEANT'S SUBDIVISION OF LOT 5 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION