UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/14/2003 12:34 PM Pg: 1 of 2

Loan Number: 2479477

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Devartment 3232 Newmark Drive

Miamisburg, Oli 45342

P.N.T.N.

FOR VALUE RECEIVED FSIDENTIAL FINANCIAL SERVICES ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/27/03 ... In the original principal amount of \$135,565.00 ... The Mortgage is described and identified by the following name(s) of the cortgagor(s), Instrument number, and/or book and page number as recorded in COOK ... County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	
MANUEL MENDOZA ANA CIGA PI Adoza	MONTONENT NO.	BOOK & PAGE
MANUEL MENDOZA HAT Clar Flandoz,	RECORDED	
ABUNDIO MENDOZA marrie a Te	CONCURRENTLY	
MARIA MENDOZA	HEREWITH	
	10.	

141 ==	
hand this 27TH day of JUNE 20	ENTIAL FILANCIAL SERVICES has hereunto set its
ATTEST: Julia Petro	
Typed Name JUNIA PETREUSKI	By: Rungle
Type: (and ZAKKTYKA GOODWIN	Name: LAURIE VIASI
STATE OF <u>ILLINOIS</u>	
COUNTY OF WILL SS:	03226:4199
The foregoing instrument was acknowledged be LAURIE VEASY as SUPERVISOR	fore me this 27TH day of JUNE 2003
"OFFICIAL SEAL"	, on behalf of RESIDENTIAL FINANCIAL SERVICES
Nicol Coleman Notary Public, State of Illinois Notary Public, State of Illinois My Commission Exp. 12/03/2005	Commission Expiration: 12/03/05

11954 maple avi Blue Osland, O1 6040¢ 24-25-229-018 (F)

0322614200 Page: 2 of 2

UNOFFICIAL COPY

LOT 5 IN BLOCK 2 IN LILA'S SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 24-25-229-018

Property of Cook County Clerk's Office