

UNOFFICIAL COPY



0322614227

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/14/2003 02:19 PM Pg: 1 of 4

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR DON L WERBY				BORROWER DON L WERBY		
P.N.T.N.						
ADDRESS 424 W HAMILTON UNIT 2 EVANSTON, IL 60202				ADDRESS 424 W HAMILTON UNIT 2 EVANSTON, IL 60202		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$0.00	10/28/02	11/10/07	7012338	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST BANK & TRUST**

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of OCTOBER, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0021294058 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-208-035-1011

Address(es) of Premises: 424 W HAMILTON #2
EVANSTON, IL 60202

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Witness its hand and seal, this 21st day of May, 2008

MORTGAGEE: FIRST BANK & TRUST

By: Jolie Horen
JOLIE HOREN

[Seal]

Its: VP

Attest: [Signature]

Its: LO

This instrument was prepared by and after recording return to:

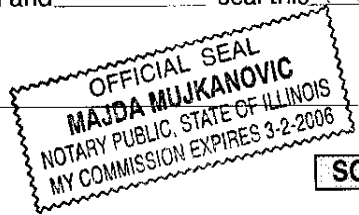
DON L WERBY
~~424 W HAMILTON ST~~ 1720 Maple Ave
EVANSTON, IL 60201 Unit 1010

STATE OF IL)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be the VP President of FBT corporation, and Dan Banko personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of May, 2008

Commission expires:



[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED

UNOFFICIAL COPY

Witness its hand and seal, this 21st day of May, 03

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JOLIE HOREN

Its: VP

Attest: [Signature]

Its: [Signature]

This instrument was prepared by and after recording return to:

DON L WERBY
~~424 W HAMILTON #2~~ 1720 Maple Ave. Unit 1010
EVANSTON, IL 60201

STATE OF Ill.)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be the VP President of FBI corporation, and Dan Burke personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of May, 03

Commission expires:



[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED

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Property of Cook County Clerk's Office

RECORDED JULY 20 1999

Permanent Index No.(s): 11-19-208-035-.011

The legal description of the Property is:

UNIT NUMBER 424-2 IN THE HAMILTON CLUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 IN BLOCK 78 IN EVANSTON I SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99697284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SCHEDULE B

This instrument was prepared by:

After recording return to Lender.