

UNOFFICIAL COPY



0322617074

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 08:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JOSEPH DOWEIKO
9316 SOUTH ALBANY
EVERGREEN PARK, IL 60805

Loan No. 600159261 (C)

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Alternative Lending Group) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9316 SOUTH ALBANY, EVERGREEN PARK**
Permanent Tax No.: **24013160290000**

from the lien of a certain mortgage made and executed by **JOSEPH J. DOWEIKO AND ROSEMARY E. DOWEIKO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, ALTERNATIVE LENDING GROUP) on July 25, 2001, and recorded in Document No. 0010748722, Book 6957, Page 0142, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Alternative Lending Group)

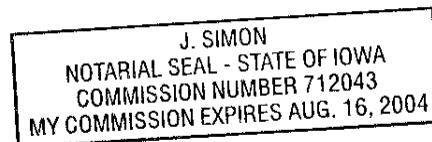
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-05-02



(Notary's Seal)

MIN: 100037506001592618 MERS Telephone: 1-888-679-6377

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JJ
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may
J.111

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LOTS 8 AND 9 IN BLOCK 3 IN EVERGREEN PARK, BEING A SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 24-01-316-029

600159261

Property of Cook County Clerk's Office