## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: JACK NOONAN 127B W OAK ST CHICAGO, IL 60610

Loan No. 600238117

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS KNOW ALL MEN BY THESE PRESENTS: COUNTY OF COOK

That in consideration of parment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Add: ess: 127B W OAK ST, CHICAGO

Permanent Tax No.: 1:7PWOAKST

from the lien of a certain mortgage made and executed by JACK NOONAN AND KAREN R. NOONAN, to CHICAGO FINANCIAL SERVICES, INC. on December 20, 2001, and recorded in Document No. 0020032690, Book 1103, Page 0227, in the Land Records of COOK. County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 8, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Eugene "Gene" Moore Fee: \$26.50

Date: 08/14/2003 08:30 AM Pg: 1 of 2

Cook County Recorder of Deeds

Vicki, Ingamells, Assistant Secretary P.O. Box 2026. Flint MI 48501-2026

10/4'SC

STATE OF IOWA County of Black Hawk

On May 8, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

2003-05-02

Expiration Date: 08/16/2004

MIN: 100037506002381177 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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## **UNOFFICIAL COPY**

TAX NUMBER: 17-04-431-031-1045

## LEGAL DESCRIPTION:

UNIT NUMBER 47-F IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ADS.
IN THE

OF COLLARY

Clark'S Office DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

600238117