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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 08:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
LINDA A PETRASEK
610 S EUCLID AVE
VILLA PARK, IL 60181

Loan No. 652653301

Prepared by: *M Daniels*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6670 S BRAINARD AVENUE #207, COUNTRYSIDE**
Permanent Tax No.: **18202010391017**

from the lien of a certain mortgage made and executed by **LINDA A. PETRASEK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)** on **August 16, 2001**, and recorded in Document No. **0010815827**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 6, 2003**.

CORPORATE SEAL



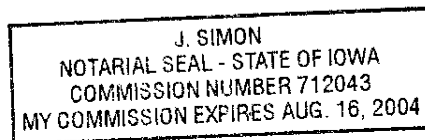
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation DBA DiTech.com)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint Hill 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 6, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-04-18

MIN: 100037506526533014 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV
J. Simon
my
J.M.*

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ORDER #: 2323546

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF COUNTRYSIDE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00566195, ID# 18-20-201-039-1017, BEING KNOWN AND DESIGNATED AS UNIT 207 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519 FEET OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST QUARTER, 387.65 FEET; THENCE SOUTH 94.86 FEET PARRALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE 230.09 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.21 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AATACHED AS EXHIBIT "A" TO DECLARARTION OF CONDOMINIUM MADE BY THE O'HARE INTERNATIONAL BANK, N.A. IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NO. 69L107 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22772290 TOGETHER WITH AN UNDIVIDED 2.3034 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

BY FEE SIMPLE DEED FROM STANLEY ADAMCYK AND ANNE M ADAMCYK, HUSBAND AND WIFE AS SET FORTH IN DOC # 00566195 DATED 06/20/2000 AND RECORDED 07/27/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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