

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/14/2003 10:16 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 17895083 Service#: 2173189RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUIS FALCONI AND ADRIANA FALCONI, HUSBAND AND WIFE

Original Mortgagee: CS FINANCIAL GROUP, INC.

Mortgage Dated: JULY 10, 1998

Recorded on: JULY 16, 1998

as Instrument No. 98618740 in Book No. 8717 at Page No. 0081

Property Address: 2034 HOLLYWOOD CT, HANOVER PARK IL 60103-

County of COOK, State of ILLINOIS


PIN# 06253080410000

Legal Description: LOT 4, EXCEPT THE EAST 39.74 FEET THEREOF, IN TIFFANY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2003

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW

By:

  
Julie A. Yates, Asst VP & Attesting Asst Secty

BATCH

of 30

*SL*  
*P.A.*  
*8/14/03*


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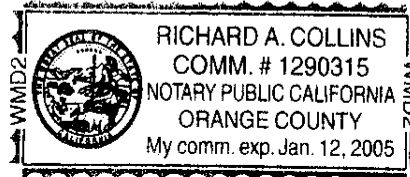
Loan#: 17895083  
Srv#: 2173189RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 09, 2003** , before me, **Richard A. Collins**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Richard A. Collins**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, ELAINE STORM**

Property of Cook County Clerk's Office