

UNOFFICIAL COPY



0322617101

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2003 09:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MARLO JOHNSON ROEBUCK
9345 MENDOTA AVE
DETROIT, MI 48204

Loan No. 516004306 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **425 S HARVEY AVE UNIT A, OAK PARK**
Permanent Tax No.: **16083100310000**

from the lien of a certain mortgage made and executed by **JUSTIN ROEBUCK AND MARLO JOHNSON ROEBUCK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **June 20, 2001**, and recorded in Document No. **0010576082**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 7, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

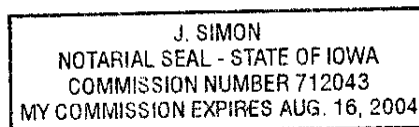
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 7, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *[Signature]*
Expiration Date: **08/16/2004**
2003-04-30



(Notary's Seal)

MIN: 100037505160043066 MERS Telephone: 1-888-679-6377

[Handwritten notes]
5/7/03
3:00 PM
JMS

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LEGAL DESCRIPTION:

THE FOLLOWING 3 PARCELS OF LAND BEING THAT PART OF LOT 81 AND THE NORTH 4 1/4 FEET OF LOT 82 IN ERWIN'S SUBDIVISION OF THE SOUTH 1466 1/2 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 20.03 FEET OF THE EAST 36.03 FEET AND THE WEST 2.10 FEET OF THE EAST 16.00 FEET OF THE SOUTH 22.10 FEET OF THE NORTH 33.55 FEET AND THE SOUTH 14.00 FEET OF THE EAST 16.00 FEET.

ALSO DESCRIBED AS UNIT 425-1 IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 2:

THE SOUTH 6.70 FEET OF THE NORTH 40.254 OF THE EAST 16.00 FEET.

ALSO DESCRIBED AS L-A IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 3:

THE SOUTH 9.05 FEET LYING WEST OF THE EAST 136.25 FEET; AND SUBJECT TO A UTILITY EASEMENT AND INGRESS-EGRESS EASEMENT OVER THE SOUTH 14.00 FEET THEREOF AND THE EAST 14.00 FEET LYING WEST OF THE EAST 136.25 FEET.

ALSO DESCRIBED AS P-A IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

Property of Cook County Clerk's Office