

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/14/2003 08:30 AM Pg: 1 of 2

12894631

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LEONARD S GLICK
SANDRA M GLICK
10065B FRONTAGE ROAD
SKOKIE, IL. 60077-1077

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO LEONARD S GLICK AND SANDRA M GLICK WHOSE ADDRESS IS 10065B FRONTAGE ROAD, SKOKIE, IL. 60077-1077 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-511959, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-09-200-048
Address(es) of premises: 10065B FRONTAGE ROAD, SKOKIE, IL. 60077-1077

Witness Our hand(s) and seal(s), this 11TH day of JULY, 2003.

By: [Signature] (SEAL)
KONNI HAACKER, LOAN OPERATIONS OFFICER

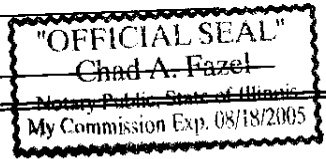
This instrument was prepared by Nita A. Evans Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS
COUNTY OF DEKALB

SS

On this 11TH day of JULY, 2003, before me, the undersigned Notary Public, personally appeared KONNI HAACKER known to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



AGTE INC

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Legal Description:

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 147.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 4 (EXCEPT THE NORTH 2.61 FEET THEREOF) AND THE NORTH 2.73 FEET OF LOT 5, ALSO THAT PART OF LOT "A", LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.61 FEET OF LOT 4 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.73 FEET OF LOT 5 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DOCUMENT FILED AS NO. LR1791791.

10-09-200-048

Property of Cook County Clerk's Office