

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/14/2003 09:16 AM Pg: 1 of 3

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100130220

MAIL TO  
03-17443 282

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 26TH day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010897398 made by LARRY T. DELACRUZ AND AURORA A. DELACRUZ, BORROWER(S) to secure an indebtedness of \*\*SEVENTY ONE THOUSAND, TWO HUNDRED FIFTY and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

310

Permanent Index Number(s): 12-24-414-040  
Property Address: 3439 N. OCTAVIA AVENUE, CHICAGO, IL 60634

PARTY OF THE SECOND PART: DIAMOND MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

Lawyers Title Insurance Corporation

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0322620102, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED TWENTY FIVE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 25, 2003

*Brian K. Engel*

Brian K. Engel, Consumer Banking Officer

UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 03-17443

**LEGAL DESCRIPTION:**

THE SOUTH 36 FEET OF LOT 52 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LAND IN COLLINS & GAUNTLETT'S 1ST GARDEN SUBDIVISION IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

\*\*\*

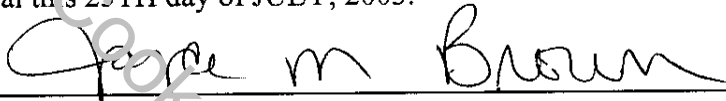
# UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                      } SS.  
County of COOK }

I, Joyce M. Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 23<sup>TH</sup> day of JULY, 2003.



Joyce M. Brown, Notary

Commission Expires October 7, 2006

## SUBORDINATION OF LIEN (Illinois)

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008