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0322620119

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/14/2003 09:38 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

SHARON L. MARTINELL  
151 CRIPPLE CREEK COURT,  
SCHAUMBURG, IL 60194  
Loan No: 1349711



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto SHARON L. MARTINELL A DIVORCED AND NOT SINCE REMARRIED WOMAN his/hers/their heirs, legal representatives and assigns, all the right, titles, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-30-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 98990905, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-24-209-022-1061 Tax Unit No.

Witness Our hand(s) and seals(s), this 16TH day of July, 2002.

THIS INSTRUMENT  
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihan  
Asst. Secretary

Lawyers Title Insurance Corporation PJ 0200066

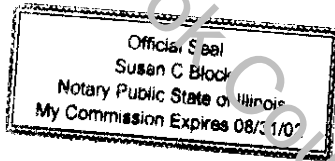
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STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK        )

On this 16TH day of JULY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public



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Peter J. Janus, Jr.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. pj0200006

LEGAL DESCRIPTION:

Unit 21-151-3 together with its undivided percentage interest in the common elements in Red Rock Condominium, as delineated and defined in the Declaration recorded as Document Number 94904881, in the Northeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

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