## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/14/2003 08:54 AM Pg: 1 of 2

ACCOUNT # 0003755696

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies and the following is fully paid and satisfied: Mortgage executed by JENNIE KHOSHABA, UNMARRIED WOMAN, dated FEBRUARY 28, 2002, to Bank and recorded in the office of the Register of Deeus of COOK COUNTY ILLINOIS DOCUMENT 0020271728.

RECORDED ON: MARCH 11, 2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL CREDIT UNION

Och Collaboration - Collaborat

STATE OF Illinois-)

Before me, a Notary Public in and for said county, personally appeared \_ agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/map Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

Notary Public, State Of <u>1</u> My Commission Expires

Official Seal Kathleen Traugott Notary Public State of Illinois My Commission Expires 01/03/05

0322632013 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

JPERIOR COURT PS.
HIRD PRINCIPAL MERIL

PROPERTY ADDRESS: 3809 CLE.
TAX ID #: 10-23-320-913 LOT 21 IN BLOCK 2 IN WITTBOLD'S SECOND "L" EXTENSION SUBDIVISION OF THAT PART OF LOTS 4 AND 5 IN SUPERIOR COURT PARTITION IN SECTION 22 AND SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE